



Permit #S00038559

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: S00038559

Type of Permit: STILL

Release Date: 03/31/2011

Production Company CONCRETE IMAGES

Insured Company Name CONCRETE IMAGES

Contact Phone No. 1 310-452-9644

Contact Phone No. 2

Fax 310-452-9655

Address 1301 MAIN ST

VENICE, California 90291

Production Title STRAUSS

Type of Production Still Photo

Producer na na

Director na na

1st AD na na

Production Manager na na

FilmL.A. Coordinator JDP - Jason Del Paine

Location Manager John Shaunessey

Primary Phone Mobile - 818-512-1658

Secondary Phone Office - 310-452-9644

Location Assistant na na

Primary Phone Mobile - 000-000-0000

Secondary Phone

Fees

Notification Charge \$520.00

Total Permit Fee \$880.00

FILMLA STILL APPLICATION FEE \$60.00

Number of Locations 4

LA CITY HARBOR DEPT BASECAMP USE FEE \$300.00



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Summary Information**Location****Location 1 of 4****Page 1 of 1**

Permit Number S00038559
Production Company CONCRETE IMAGES
Insured Company CONCRETE IMAGES
Production Title STRAUSS

Location Manager John Shaunessey
Primary Phone Mobile - 818-512-1658
Secondary Phone Office - 310-452-9644

Location Address 60 Berth, San Pedro, CA, 90731

Location Name US WATER TAXI

Location Type Dock

Film Dates 4/1/2011 - 4/1/2011 06:00 - 20:00 1 day

Open or Closed to the Public Closed

Generic Conditions Must Maintain 5' Clearance on Sidewalks/Walkways
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

Please see attached document S38559, Concrete Agent Letter John S612.pdf

Equipment on Location	Type	Quantity	Personnel on Location	Type	Quantity
	Cast/Crew vehicles	4		Cast	3
	Cube Trucks	1		Crew	10
	Motor Homes	1			
	Vans	2			

Filming Activities Exterior models against scenery; Models on the dock, no water or boat activity;

Jurisdiction **Political:** Los Angeles City - Council District 15
Police: Los Angeles Police Department
Fire: Los Angeles City

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Grid: D7

Approvals LOS ANGELES POLICE DEPARTMENT
LOS ANGELES CITY HARBOR DEPARTMENT
Suzan Nelson
Julie Bond

Coordinator Note LOCATION APPROVED BY K BOSNICH/WHARFINGER DIVISION, 310-732-3810
JURISDICTION OF LA PORT POLICE, 310-732-3500

Parking **Base Camp**
Location Type : Filming Location

Parking Notes

Basecamp/crew park @ Southern most end of Signal St - Port Property

Crew Parking
Location Type : Filming Location



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Summary Information**Location****Location 2 of 4****Page 1 of 1**

Permit Number S00038559
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Production Title STRAUSS

Location Manager John Shaunessey
Primary Phone Mobile - 818-512-1658
Secondary Phone Office - 310-452-9644

This location has been CANCELED

Location Address 268 Berth, Los Angeles, CA, 90744

Location Type Harbor

Film Dates 4/1/2011 - 4/1/2011 06:00 - 20:00 1 day

Open or Closed to the Public Closed

Equipment on Location	Type	Quantity	Personnel on Location	Type	Quantity
	Cast/Crew vehicles	4		Cast	3
	Cube Trucks	1		Crew	10
	Motor Homes	1			
	Vans	2			

Filming Activities Exterior models against scenery; CANCEL LOCATION;

Approvals LOS ANGELES POLICE DEPARTMENT

Suzan Nelson

Parking **Base Camp**
Location Type : Filming Location

Crew Parking
Location Type : Filming Location



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Summary Information**Location****Location 3 of 4****Page 1 of 1**

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Production Title STRAUSS

Location Manager John Shaunessey
Primary Phone Mobile - 818-512-1658
Secondary Phone Office - 310-452-9644

Location Address 8805 Bradley Ave, San Fernando Valley, CA

Location Type Auto Body Shop

Film Dates 4/2/2011 - 4/2/2011 06:00 - 22:00 1 day

Open or Closed to the Public Closed

Generic Conditions Must Maintain 5' Clearance on Sidewalks/Walkways
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

Equipment on Location	Type	Quantity	Personnel on Location	Type	Quantity
	Cast/Crew vehicles	4		Cast	3
	Cube Trucks	1		Crew	10
	Motor Homes	1			
	Vans	2			

Filming Activities Exterior establishing shots; Exterior models against scenery; All on property;

Jurisdiction **Political:** Los Angeles City - Council District 06

Police: Los Angeles Police Department

Fire: Los Angeles City

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Grid: J1

Approvals LOS ANGELES POLICE DEPARTMENT

Suzan Nelson

Parking **Base Camp**
Location Type : Filming Location

Crew Parking
Location Type : Filming Location



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Summary Information**Location****Location 4 of 4****Page 1 of 1**

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Insured Company CONCRETE IMAGES
Production Title STRAUSS

Location Manager John Shaunessey
Primary Phone Mobile - 818-512-1658
Secondary Phone Office - 310-452-9644

Location Address 10800 Topanga Canyon Blvd, Los Angeles, CA, 91311

Location Type Retail Business

Film Dates 4/4/2011 - 4/4/2011 07:00 - 20:00 1 day

Open or Closed to the Public Closed

Generic Conditions Must Maintain 5' Clearance on Sidewalks/Walkways
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

Equipment on Location	Type	Quantity
	Cast/Crew vehicles	4
	Cube Trucks	1
	Motor Homes	1
	Vans	2

Personnel on Location	Type	Quantity
	Cast	3
	Crew	10

Filming Activities Exterior establishing shots; Exterior models against scenery; All on property;

Jurisdiction **Political:** Los Angeles City - Council District 12

Police: Los Angeles Police Department

Fire: Los Angeles City

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Approvals LOS ANGELES POLICE DEPARTMENT

Suzan Nelson

Parking **Base Camp**
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

**Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative**

I certify that I am a representative of _____ ("Principal") and am authorized to enter into binding contractual agreements on its behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and its employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and/or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: _____

Concrete
Name of Principal

By: John P. Shaughnessy
Representative's Signature

JOHN P. SHAUGHNESSY
Print Representative's Name

LOCATION MANAGER
Representative's title

Principal's Address

818 512 1658
Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company